



**Board of Intermediate and Secondary Education, Jashore**  
**Secondary School Certificate Examination, 2025**  
**Result Sheet**

Center: GILATALA - 245

Institute: Gilatala Gov. Secondary School (115168)

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**Group : Science**

|              |              |              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 602624[4.94] | 602625[4.56] | 602626[5.00] | 602627[5.00] | 602628[4.94] | 602629[5.00] | 602630[4.39] |
| 602631[5.00] | 602632[5.00] | 602633[5.00] | 602634[4.89] | 602635[4.56] | 602636[4.22] | 602637[4.11] |
| 602638[4.67] | 602639[4.17] | 602640[4.44] | 602641[4.44] | 602642[4.61] | 602643[3.94] | 602644[4.61] |
| 602645[F1 ]  | 602646[5.00] | 602647[5.00] | 602648[5.00] | 602649[5.00] | 602650[4.94] | 602651[5.00] |
| 602652[4.22] | 602653[5.00] | 602654[4.61] | 602655[4.61] | 602656[4.67] | 602657[5.00] | 602658[4.67] |
| 602659[3.33] | 602660[3.28] | 602661[4.44] | 602662[4.61] | 602663[4.22] | = 40         |              |

**Group : Humanities**

|              |              |              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 705930[3.89] | 705931[4.22] | 705932[Abst] | 705933[4.50] | 705934[4.61] | 705935[F1 ]  | 705936[F1 ]  |
| 705937[3.00] | 705938[F1 ]  | 705939[F2 ]  | 705940[3.78] | 705941[F1 ]  | 705942[4.28] | 705943[3.50] |
| 705944[4.11] | 705945[F1 ]  | 705946[3.61] | 705947[4.39] | 705948[3.44] | 705949[3.67] | 705950[3.89] |
| 705951[2.94] | 705952[3.11] | 705953[3.39] | 705954[3.61] | 705955[2.83] | 705956[3.06] | 705957[2.67] |
| 705958[3.78] | 705959[F1 ]  | 705960[2.61] | 705961[2.83] | 705962[F1 ]  | 705963[F1 ]  | 705964[F1 ]  |
| 705965[F1 ]  | 705966[2.78] | 705967[3.17] | 705968[Fail] | 705969[Fail] | 705970[F1 ]  | 705971[2.94] |
| = 42         |              |              |              |              |              |              |

**Group : Business Studies**

|              |              |              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 901774[4.00] | 901775[3.94] | 901776[4.61] | 901777[4.22] | 901778[4.33] | 901779[2.89] | 901780[4.00] |
| 901781[3.33] | 901782[4.61] | 901783[4.89] | 901784[4.22] | 901785[4.11] | 901786[3.83] | 901787[2.50] |
| 901788[3.11] | 901789[F1 ]  | 901790[F1 ]  | 901791[F1 ]  | 901792[3.39] | 901793[3.50] | 901794[2.94] |
| 901795[3.17] | 901796[3.39] | = 23         |              |              |              |              |

**Statistics :**

5 = 13, 4 to <5 = 38, 3.5 to <4 = 12, 3 to <3.5 = 13, 2 to <3 = 10, 1 to <2 = 0, 0 = 19, Total = 105

Prof. Dr. Md. Abdul Matin  
Controller of Examinations

Date of Publication of Results: 10 July, 2025